

NOTICE OF PUBLIC MEETING
THE NEVADA STATE BOARD OF HEARING AID SPECIALISTS
MEETING AGENDA

Date: August 27, 2005
Time: 10:15 A.M.

Place: Enterprise Library
25 East Shelbourne Avenue
Conference Room
Las Vegas, Nevada 89123

AGENDA

- *1. Call to Order and Roll Call
- *2. Approval of Minutes
 - A. June 11, 2005 meeting minutes
- *3. Review Policy and Procedure Manual
- *4. Review, Discuss and Possible Action on the Settlement Agreement for the Following Applications:
 - a. Michael Tobin
 - b. Sylvia Tobin
 - c. Donald Stephens
- *5. Report of Board Chair
 - A. Schedule Next License Examination
 - B. Schedule Board Meetings for 2005-06
- *6. Report of Secretary/Treasurer
 - A. Financial Report
- *7. Report of Board Administrator
 - A. Submit Application Profiles and Board Acceptance of those Applications
 - B. Review Licensee Examination Results from July 2005
 - C. Legislative Update
 - D. Review of Quarterly Reports for Apprentices
- *8. Discussion Regarding the Board Holding Informal Hearings with Regards to Complaints Filed Against Hearing Aid Specialists

*9. Complaint Report from Investigator on the Following Complaints:

# 01-01-009	# 0300075
# 1099090	# 01-01-010
# 01-08-032	# 01-01-002
# 01-03-017	# 01-02-013
# 01-02-015	# 01-01-006
# 0700199	# 00-08-003
# 1000090	# 00-08-005
# 01-09-035	# 00-08-009
# 01-01-007	# 1199202
	# 02-01-050

10. Public Comment

11. Adjournment of Meeting

* Indicates action may be taken.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

ATTORNEY GENERAL'S OFFICE, RENO, NEVADA
ATTORNEY GENERAL'S OFFICE, LAS VEGAS, NEVADA
NEVADA STATE LIBRARY AND ARCHIVES
17 NEVADA COUNTY LIBRARIES
ENTERPRISE LIBRARY, LAS VEGAS, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSON WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CONTACT CHRISTINA HARPER AT 702-571-9000 AND LEAVE A MESSAGE TO MAKE ARRANGEMENTS AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.